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DON BOSCO SR. SEC. SCHOOL  
JHARMARI

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**SYLLABUS (2025-26)**

**Class: IX**

**DON BOSCO SR. SEC. SCHOOL, JHARMARI**  
**SYLLABUS 2025-26**  
**CLASS –IX**

**SUBJECT- ENGLISH**

**TERM - I**

PERIODIC ASSESSMENT- I	
Chapter No.:	Name of the Chapter
<b>READING:</b> Unseen Comprehension	1: Discursive Passage 2: Case-based Passage
<b>WRITING:</b> Creative writing skills	1: Descriptive Paragraph 2: Diary Entry/Story Writing
<b>GRAMMAR:</b> Integrated	1: Determiners 2: Tenses
<b>LITERATURE:</b> Textbook: Beehive	L- The fun they had L-2 The sound of music P-1 The Road Not Taken P-2 Wind
<b>Prose:</b>	
<b>Poems:</b>	L-1 The Lost Child L-2 The adventure of Toto
<b>TEXTBOOK:</b> Moments	

PERIODIC ASSESSMENT – II / HALF YEARLY EXAMINATION	
Chapter No.:	Name of the Chapter
<b>READING:</b> Unseen comprehension	1: Discursive Passage 2: case-based passage
<b>WRITING:</b> Creative writing skills	1: Descriptive paragraph 2: Diary entry/story writing
<b>GRAMMAR:</b> Integrated	1: Modals 2: Reported speech: command Statement
<b>LITERATURE:</b> Textbook: Beehive	L:3 The little girl L:4 A truly beautiful mind P:3 Rain on the roof P: 4 The Lake Isle of Innisfree.
<b>Prose:</b>	
<b>Poems:</b>	L3-Ishwar the storyteller L4-In. the kingdom of fools.
<b>TEXTBOOK:</b> Moments	

## TERM - II

PERIODIC ASSESSMENT - III	
Chapter No.:	Name of the Chapter
<b>READING:</b> Unseen comprehension	1: Discussive paragraph 2: Case-based passage
<b>WRITING:</b> Creative writing skills	1: Descriptive paragraph 2: Diary entry/story writing
<b>GRAMMAR:</b> Integrated	1: Sub-Verb Concord 2: reported speech: statement: questions
<b>LITERATURE:</b> Textbook: Beehive	L5 The snake and the mirror L6: My childhood L7: Reach for the top
<b>Prose:</b>	P5: A legend of the northland
<b>Poems:</b>	P6: No. Men are foreign
<b>TEXT BOOK:</b> Moments	L5 The Happy Prince L6 The Last Leaf

PERIODIC ASSESSMENT – IV / ANNUAL EXAMINATION	
Chapter No.:	Name of the Chapter
<b>READING:</b> Unseen comprehension	1: Discursive Passage 2: Case-based Passage
<b>WRITING:</b> Creative writing skills	1: Descriptive Paragraph 2: Diary Entry/story writing
<b>GRAMMAR:</b> Integrated	1: Determiners 2: Tenses 3: Modals 4: Sub-verb concord 5: Reported Speech -Command - Statement - Question
<b>LITERATURE:</b> Textbook: Beehive	L8-Kathmandu L9-If I Were You
<b>Prose:</b>	P7: On killing a tree
<b>Poems:</b>	P8: A Slumber seal
<b>TEXTBOOK:</b> Moments	L8: A House is not a home L9: The beggar

**SUBJECT- HINDI**

**TERM – I**

<b>प्रथम इकाई परीक्षा</b>	
	<b>Name of the Chapter</b>
स्पर्श हिंदी स्पर्श गद्य खंड	पाठ 1 दुख का अधिकार
स्पर्श हिंदी स्पर्श काव्य खंड	पाठ 1 रैदास के पद
हिंदी संचयन	पाठ 1 गिल्लू
हिंदी व्याकरण	अपठित गद्यांश, उपसर्ग, प्रत्यय, अनुस्वार, अनुनासिक ओर स्वर संधि का पहला भेद दीर्घ संधि, शब्द पद।
रचनात्मक लेखन	अनुच्छेद और अनौपचारिक पत्र।
गतिविधि	रैदास के 10 पद लिखें और याद करें।

<b>द्वितीय इकाई परीक्षा</b>	
	<b>Name of the Chapter</b>
स्पर्श हिंदी स्पर्श गद्य खंड	पाठ 2 एवरेस्ट मेरी शिखर यात्रा। पाठ 3 तुम कब जाओगे अतिथि
स्पर्श हिंदी स्पर्श काव्य खंड	पाठ 2 रहीम के दोहे पाठ 3 गीत अगीत
हिंदी संचयन	पाठ 2 स्मृति
हिंदी व्याकरण	अपठित गद्यांश, अर्थ के आधार पर वाक्य भेद, गुण संधि, वृद्धि संधि, पठित गद्यांश, पठित काव्यांश, + प्रथम इकाई परीक्षा।
रचनात्मक लेखन	अनुच्छेद, अनौपचारिक पत्र और संवाद लेखन
गतिविधि	किन्हीं दो पर्वतीय महिलाओं का जीवन परिचय लिखें।

**TERM – II**

<b>तृतीय इकाई परीक्षा</b>	
	<b>Name of the Chapter</b>
<b>स्पर्श हिंदी स्पर्श गद्य खंड</b>	पाठ 4 वैज्ञानिक चेतना के वाहक चंद्रशेखर वेंकट रामन।
<b>स्पर्श हिंदी स्पर्श काव्य खंड</b>	पाठ 3 गीत अगीत पाठ 4 अग्निपथ
<b>हिंदी संचयन</b>	पाठ 3 मेरा छोटा सा निजी पुस्तकालय।
<b>हिंदी व्याकरण</b>	विराम चिह्न, यण संधि, उपसर्ग, प्रत्यय, अनुस्वार, अनुनासिक शब्द और पद।
<b>रचनात्मक लेखन</b>	अनुच्छेद, संवाद लेखन, और चित्र वर्णन।
<b>गतिविधि</b>	हरिवंश राय बच्चन की कोई भी कविता याद करें व लिखें।

<b>चतुर्थ इकाई परीक्षा</b>	
	<b>Name of the Chapter</b>
<b>स्पर्श हिंदी स्पर्श गद्य खंड</b>	पाठ 5 शुक्रतारे के समान
<b>स्पर्श हिंदी स्पर्श काव्य खंड</b>	पाठ 5 नए इलाके में खुशबू रचते हैं हाथ
<b>हिंदी संचयन</b>	पाठ 4 कल्लू कुम्हार की उनाकोटि
<b>हिंदी व्याकरण</b>	विराम चिह्न, यण संधि, उपसर्ग, प्रत्यय, अनुसार, अनुनासिक शब्द और पद।
<b>रचनात्मक लेखन</b>	अनौपचारिक पत्र, अनुच्छेद लेखन, संवाद लेखन और चित्र वर्णन।
<b>गतिविधि</b>	हिंदी महीनों के नाम एवं उनके पर्व- त्योहार लिखिए।

## **SUBJECT: PUNJABI**

**DON BOSCO SR. SEC. SCHOOL JHARMARI**  
**Punjabi Syllabus 2025-26**  
**Class-9<sup>th</sup>**

P.A-I, Time- 2½ hrs. Mark-40+10=50	
ਕਵਿਤਾ ਭਾਗ-1	ਸ਼ਮਾ, ਵਿਸਾਖੀ ਦਾ ਮੇਲਾ।
ਵਾਰਤਕ ਭਾਗ-1	ਵਹਿਮੀ ਤਾਇਆ, ਮੁੜ ਵੇਖਿਆ ਪਿੰਡ।
ਕਹਾਣੀ ਭਾਗ-1	ਜਨਮ ਦਿਨ।
ਇਕਾਂਗੀ ਭਾਗ-1	ਮੌਨਧਾਰੀ।
ਵਿਆਕਰਣ	ਵਿਰੋਧੀ, ਲਿੰਗ, ਮੁਹਾਵਰੇ। ਪੁਸਤਕ ਨਾਲ ਸਬੰਧਿਤ ਗਤੀਵਿਧੀਆਂ
P.A-II (Half Yearly) Time- 3hrs. Mark-80+20=100	
ਕਵਿਤਾ-1	ਵਿਸਾਖੀ ਦਾ ਮੇਲਾ, ਮੈਂ ਪੰਜਾਬੀ, ਨਵੀਂ ਪੁਰਾਣੀ ਤਹਿਜੀਬ।
ਵਾਰਤਕ-1	ਮੁੜ ਵੇਖਿਆ ਪਿੰਡ, ਖੁਸ਼ੀਆਂ ਆਪੇ ਨਹੀਂ ਆਉਂਦੀਆਂ।
ਕਹਾਣੀ-1	ਸਾਂਝੀ ਕੰਧ, ਬੱਸ ਕੰਡਕਟਰ।
ਇਕਾਂਗੀ-1	ਸਿਰਜਣਾ।
ਵਿਆਕਰਣ	ਲੇਖ, ਅਰਜੀ, ਅਣਡਿੱਠਾ ਪੈਰਾ ਰਚਨਾ, ਚਿੱਤਰ ਦੇ ਆਧਾਰ ਤੇ, ਵਿਸਮਿਕ ਸ਼ਬਦ ਸੁੱਧੀ ਮੁਹਾਵਰੇ। ਪੁਸਤਕ ਨਾਲ ਸਬੰਧਿਤ ਗਤੀਵਿਧੀਆਂ
P.A-III, Time- 2½ hrs. Mark-40+10=50	
ਕਵਿਤਾ-1	ਨਵੀਂ ਪੁਰਾਣੀ ਤਹਿਜੀਬ, ਮਾਤਾ ਗੂਜਰੀ ਜੀ।
ਵਾਰਤਕ-1	ਖੁਸ਼ੀਆਂ ਆਪੇ ਨਹੀਂ ਆਉਂਦੀਆਂ, ਬੇਬੇ ਜੀ।
ਕਹਾਣੀ-1	ਬੱਸ ਕੰਡਕਟਰ
ਇਕਾਂਗੀ-1	ਸਿਰਜਣਾ
ਵਿਆਕਰਣ	ਕਿਰਿਆ, ਵਿਸਮਿਕ ਤੇ ਮੁਹਾਵਰੇ। ਪੁਸਤਕ ਨਾਲ ਸਬੰਧਿਤ ਗਤੀਵਿਧੀਆਂ
P.A-IV, Time- 3 hrs. Mark-80+20=100	
Annual Exam -	ਪੂਰਾ ਸਿਲੇਬਸ।

**SUBJECT: MATHEMATICS****TERM: I**

<b>PERIODIC ASSESSMENT - I</b>	
<b>Chapter No.</b>	<b>Name of the Chapter</b>
1	Number Systems
2	Polynomials
3	Coordinate Geometry
<b>ACTIVITY</b>	Lab Manual activities based on the given chapters

<b>PERIODIC ASSESSMENT - II /HALF YEARLY EXAMINATION</b>	
<b>Chapter No.</b>	<b>Name of the Chapter</b>
1	Number Systems
2	Polynomials
3	Coordinate Geometry
4	Linear Equations in Two Variables
5	Introduction to Euclid's Geometry
6	Lines and Angles
7	Triangles
10	Heron's Formula
<b>ACTIVITY</b>	Lab Manual activities based on the given chapters
<b>PROJECT</b>	Presentation based on the given chapter from syllabus

**TERM: II**

<b>PERIODIC ASSESSMENT – III</b>	
<b>Chapter No.</b>	<b>Name of the Chapter</b>
8	Quadrilaterals
11	Surface Areas And Volumes
12	Statistics
<b>ACTIVITY</b>	Lab Manual Activities based on the chapters

<b>PERIODIC ASSESSMENT – IV/ ANNUAL EXAMINATION</b>	
<b>Chapter No.</b>	<b>Name of the Chapter</b>
1	Number Systems
2	Polynomials
3	Coordinate Geometry
4	Linear Equations in Two Variables
5	Introduction to Euclid's Geometry
6	Lines and Angles
7	Triangles
8	Quadrilaterals

9	Circles
10	Heron's Formula
11	Surface Area and Volume
12	Statistics
<b>ACTIVITY</b>	Lab Manual Activities based on the chapters
<b>PROJECT</b>	Portfolio based on the chapter

## **SUBJECT: BIOLOGY**

### **TERM: I**

<b>PERIODIC ASSESSMENT - I</b>	
<b>Chapter No.</b>	<b>Name of the Chapter</b>
1	The fundamental unit of life.
<b>ACTIVITY/PROJECT</b>	Project/Activity on the basis of topics covered.

<b>PERIODIC ASSESSMENT – II/ HALF YEARLY EXAMINATION</b>	
<b>Chapter No.</b>	<b>Name of the Chapter</b>
1	The fundamental unit of life.
2	Tissue
<b>ACTIVITY/PROJECT</b>	Project/Activity on the basis of topics covered.
	Submission of lab manual

### **TERM: II**

<b>PERIODIC ASSESSMENT – III</b>	
<b>Chapter No.</b>	<b>Name of the Chapter</b>
1	The fundamental unit of life.
2	Tissue
3	Improvement in food resources
<b>ACTIVITY/PROJECT</b>	Project/Activity on the basis of topics covered.

<b>PERIODIC ASSESSMENT – IV/ANNUAL EXAMINATION</b>	
<b>Chapter No.</b>	<b>Name of the Chapter</b>
1	The fundamental unit of life.
2	Tissue
3	Improvement in food resources
<b>ACTIVITY/PROJECT</b>	Project/Activity on the basis of topics covered.



## **SUBJECT- CHEMISTRY**

<b>PERIODIC ASSESSMENT – I</b>	
<b>UNIT-I</b>	<b>MATTER-NATURE AND BEHAVIOR</b>
<b>Chapter No.</b>	<b>Name of the Chapter</b>
L-1 L-2	Matter in our surrounding Is matter around us Pure
<b>PROJECT</b>	Prepare Mind Map and project file of any one Chapter-1 or 2
<b>PRACTICAL LAB WORK ACITIVITY</b>	<ol style="list-style-type: none"><li>1. Determination of the melting point of ice and the boiling point of water.</li><li>2. Preparation of (a)a true solution(b) a suspension (c) a colloidal solution and distinguish between these.....</li><li>3. Preparation of (a)a mixture and (b) a compound and distinguishing between these on the basis of .....</li></ol>

<b>PERIODIC ASSESSMENT – II / HALF YEARLY EXAMINATION</b>	
<b>UNIT-I</b>	<b>MATTER-NATURE AND BEHAVIOUR</b>
<b>Chapter No.</b>	<b>Name of the Chapter</b>
L-4	Structure of atom 1. Including syllabus of P.A-I
<b>PROJECT</b>	Prepare any one working atomic model based on Thomson's / Rutherford's / Bohr's study.
<b>PRACTICAL LAB WORK ACTIVITY</b>	<ol style="list-style-type: none"><li>4. Perform the following reactions and classify them as physical or chemical changes: (a)Iron with copper sulphate (b)Burning of magnesium ribbon in air (c) Zinc with dilute sulphuric acid (d) Heating of copper sulphate crystals (e) Sodium sulphate with barium chloride in the form of their solutions in water.</li></ol>

**TERM - II**

<b>PERIODIC ASSESSMENT – III</b>	
<b>UNIT-I</b>	<b>MATTER-NATURE AND BEHAVIOUR</b>
<b>Chapter No.</b>	<b>Name of the Chapter</b>
L-3	Atoms and Molecules 2. Including syllabus of P.A-I and P.A-II
<b>PROJECT:</b>	Enlist elements from atomic number 1 to atomic number 18. (Write their name, symbol, number of neutrons, protons, mass number and valency).
<b>PRACTICAL LAB WORK ACTIVITY</b>	5. Verification of the law of conservation of mass in a chemical reaction.

<b>ANNUAL EXAMINATION</b>
<b>Complete Syllabus including P.A-I, P.A-II and P.A-III</b>

**SUBJECT: PHYSICS**

**TERM-I**

<b>PERIODIC ASSESSMENT - I</b>	
<b>Chapter No.</b>	<b>Name of the Chapter</b>
1	Physical world and measurement
2	Kinematics

<b>PERIODIC ASSESSMENT – II / HALF YEARLY EXAMINATION</b>	
<b>Chapter No.</b>	<b>Name of the Chapter</b>
1	Physical world and measurement
2	Kinematics
3	Laws of Motion
4	Work, energy and power
5	Motion of a system of particles and a rigid body
<b>1. PROJECT</b>	1. Any one topic from the syllabus covered
<b>2. PRACTICAL (30 MARKS)</b>	2. Including practical's covered

**TERM - II**

PERIODIC ASSESSMENT - III	
Chapter No.	Name of the Chapter
6	Gravitation
7	Mechanics of solids and fluids

PERIODIC ASSESSMENT - IV / ANNUAL EXAMINATION	
Chapter No.	Name of the Chapter
6	Gravitation
7	Mechanics of solids and fluids introduction
8	Heat and thermodynamics
9	Behavior of perfect gases and kinetic theory of gases.
10	Oscillations and waves
3. PROJECT	5. Any one topic from the syllabus covered
4. PRACTICAL (30 MARKS)	6. Including practical's covered
1. Including the Half-Yearly Examination syllabus	

**SUBJECT- S.S.T.**

**TERM - I**

PERIODIC ASSESSMENT - I	
Chapter No.	Name of the Chapter
1	<b>HISTORY:</b> The French Revolution. <b>Map:</b> Outline political map of France, locate/label : Bordeaux, Nantes, Paris and Marseille
1	<b>GEOGRAPHY:</b> Indian size and location. <b>Map:</b> India -states and capitals. Tropic of Cancer, standard meridian (location and labelling) : Neighboring countries.
1	<b>POL. SCIENCE:</b> What is Democracy? Why Democracy?
1	<b>ECONOMICS:</b> The story of village Palampur.
<b>ACTIVITY/ PROJECT</b>	1: Organize a mock election to understand the Democratic process. 2: creating a timeline of a specific period. (The French Revolution)

PERIODIC ASSESSMENT – II / HALF YEARLY EXAMINATION	
Chapter No.	Name of the Chapter
2	<b>HISTORY:</b> Socialism in Europe and the Russian Revolution. <b>Map:</b> Major countries of World War Central power-Germany, Austria-Hungary, Turkey. Allied power-France, England, Russia and the USA.
2	<b>GEOGRAPHY:</b> Physical Features of India. <b>Map:</b> Mountain Ranges, Mountain peaks, Plateaus, Central plain
2	<b>POL. SCIENCE:</b> Constitutional Design
2	<b>ECONOMICS:</b> People as Resource
<b>ACTIVITY/ PROJECT</b>	<b>Make a 3D map of the physical features of India.</b>

### **TERM - II**

PERIODIC ASSESSMENT - III	
Chapter No.	Name of the Chapter
3	<b>HISTORY:</b> Nazism and the Rise of Hitler
3	<b>GEOGRAPHY:</b> Drainage <b>Map:</b> Rivers (Identification only) The Himalayan River system The Peninsular rivers Lakes
4	Climate <b>Map:</b> Annual rainfall in India Monsoon wind direction.
3	<b>POL. SCIENCE:</b> Electoral Politics
3	<b>ECONOMICS:</b> Poverty as a challenge.
<b>ACTIVITY/ PROJECT</b>	1: Make a model of Drainage system. 2: Make a collage/poster on Poverty as a challenge.

PERIODIC ASSESSMENT – IV / ANNUAL EXAMINATION	
Chapter No.	Name of the Chapter
4	<b>HISTORY:</b> Forest Society and Colonialism.
5	Pastoralists in the Modern World.
5	<b>GEOGRAPHY:</b> Natural vegetation
6	Population <b>Map:</b> Population density of the states The states having highest and lowest density of Population.

4	<b>POL. SCIENCE:</b> Working of Institutions Democratic Rights <b>ECONOMICS:</b> Food Security in India.
5	
4	
<b>ACTIVITY/ PROJECT</b>	1: Role play activity for better understanding of Democratic Rights. 2: Write a poem or paragraph showing the importance of wildlife.

## **SUBJECT: INFORMATION TECHNOLOGY**

### **TERM - I**

<b>PERIODIC ASSESSMENT - I</b>		
<b>Section</b>	<b>Chapter No:</b>	<b>Name of the Chapter</b>
A	1	Communication skills
	2	Self-Management skills
B	1	Introduction to the IT-ITeS industry
<b>ACTIVITY</b>		<ul style="list-style-type: none"> <li>Identify and list the various IT-enabled services.</li> <li>Assigning every student, a topic and students will ask questions regarding it.</li> </ul>

<b>PERIODIC ASSESSMENT - II / HALF YEARLY EXAMINATION</b>		
<b>Section</b>	<b>Chapter No:</b>	<b>Name of the Chapter</b>
A	1	Communication skills
	3	ICT skills
B	2	Data entry and keyboarding skills
	3	Digital documentation
<b>ACTIVITY</b>		<ul style="list-style-type: none"> <li>Practice on Rapid typing software having speed 25 words/minute.</li> <li>Prepare a project file on               <ol style="list-style-type: none"> <li>Input and output devices with 5 examples each.</li> <li>5 different Internet services.</li> <li>5 famous IT companies and their history.</li> </ol> </li> </ul>
<b>PRACTICAL</b>		Practicals allotted by CBSE under these topics.
<b>Including P. A. I syllabus.</b>		

**TERM - II**

<b>PERIODIC ASSESSMENT - III</b>		
<b>Section</b>	<b>Chapter No:</b>	<b>Name of the Chapter</b>
A	4	Entrepreneurship skills
	5	Green skills
B	4	Electronic spreadsheet
<b>ACTIVITY</b>		<ul style="list-style-type: none"><li>• Prepare a list of businesses that provide goods and services in exchange for money.</li><li>• Discuss various types of activities generally adopted by small businesses in a local community.</li></ul>
<b>PRACTICAL</b>		<ul style="list-style-type: none"><li>• Practicals allotted by CBSE under these topics.</li></ul>

<b>PERIODIC ASSESSMENT - IV / ANNUAL EXAMINATION</b>		
<b>Section</b>	<b>Chapter No:</b>	<b>Name of the Chapter</b>
B	5	Digital presentation
<b>ACTIVITY</b>		<ul style="list-style-type: none"><li>• Poster showing the importance of the green economy with the help of newspaper/ magazine cutting.</li></ul>
<b>PRACTICAL</b>		<ul style="list-style-type: none"><li>• Practicals allotted by CBSE under these topics.</li></ul>
<b>Including P.A. III syllabus.</b>		